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PATENTS, TRADEMARKS, COPYRIGHTS

AND RELATED MATTERS

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## UTILITY PATENT APPLICATION TRANSMITTAL

(new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket Number: MEMC 01-0650 (3003) First Named Inventor: John D. Holder 14 Title: INTERMITTENT FEEDING TECHNIQUE FOR INCREASING THE MELTING RATE OF POLYCRYSTALLINE SILICON 12 Express Mail Label Number: EL739386261US TL. Assistant Commissioner for Patents TO: FILE Box Patent Application Hang. Washington, D.C. 20231 æ ļ.d. APPLICATION ELEMENTS į. Fee Transmittal Form įż 1. [X](original and duplicate) Applicant claims small entity status 2. [ ] 3. [X]Specification [Total Pages 43] Drawings [Total Sheets 4 ] 4. [X]5. Oath or Declaration [Total Pages \_\_\_] Newly executed (original or copy) New (unexecuted) b. [ ] Copy from a prior application (for continuation/divisional with

Box 19 completed)

DELETION OF INVENTOR(s)

Signed statement attached deleting inventor(s) named

in prior application.

[ ]

6.	The copy	Incorporation By Reference (useable if Box 5b is marked) entire disclosure of the prior application, from which a of the oath or declaration is supplied under Box 5b, is sidered as being part of the disclosure of the empanying application and is hereby incorporated by exerce therein.
7.	[X]	Application Data Sheet
8.	[ ]	CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)
9.	[ ]	Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
		<ul> <li>a. [] Computer Readable Form</li> <li>b. [] Specification Sequence Listing on: <ul> <li>i. [] CD-ROM or CD-R (2 copies); or</li> <li>ii. [] paper</li> </ul> </li> <li>c. [] Statements verifying identity of above copies</li> </ul>
		ACCOMPANYING APPLICATION PARTS
10.	[ ]	Assignment Papers (cover sheet & document(s))
11.	[ ]	37 CFR 3.73(b) Statement [ ] Power of Attorney
12.	[ ]	English Translation Document (if applicable)
13.	[ ]	IDS with PTO-1449 [ ] Copies of IDS Citations
14.	[ ]	Preliminary Amendment
15.	[X]	Return Receipt Postcard
16.	[ ]	Request and Certification for Non-Publication. Form PTO/SB/35 is attached.
17.	[ ]	Certified Copy of Priority Document(s) if foreign priority is claimed
18.	[ ]	Other:
		IF A CONTINUING APPLICATION, CHECK APPROPRIATE BOXES AND SUPPLY THE REQUISITE INFORMATION
19.	[ ]	Continuation [ ] Divisional [ ] Continuation-in-Part of prior application No.:
	[ ]	Complete Application based on provisional Application No.
Prior	app.	lication information: Examiner.

Prior application information: Examiner:
Group Art Unit:

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## CORRESPONDENCE ADDRESS

20. Correspondence Address: Customer Number 321 Attention: Steven M. Ritchey

Respectfully submitted,

Steven M. Ritchey, Reg. Wo. 46,321

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#### FEE TRANSMITTAL

Application Number To Be Assigned
Filing Date To Be Assigned
Confirmation No. To Be Assigned
Inventor(s) John D. Holder
Group Art Unit To Be Assigned
Examiner Name To Be Assigned
Attorney Docket Number MEMC 01-0640 (3003)

### METHOD OF PAYMENT

1.	[	]	The Commissioner is hereby authorized to charge the
			indicated fees to Deposit Account No. 19-1345.

- The Commissioner is hereby authorized to charge any additional fees required under 37 CFR 1.16 and 1.17 to Deposit Account No. 19-1345.
- [ ] Applicant claims small entity status.
- 2. [X] Check Enclosed. The Commissioner is hereby authorized to charge any under payment or credit any over payment to Deposit Account No. 19-1345.

## FEE CALCULATION

- 1. [X] BASIC FILING FEE Subtotal (1) \$ 740.00 (Type: Utility )
- 2. [X] EXTRA CLAIM FEES Subtotal (2) \$ 1620.00

Total Claims <u>96</u>
Independent Claims <u>6</u>
Multiple Dependent Claims \_\_\_\_\_

3. [ ] ADDITIONAL FEES Subtotal (3) \$\_\_\_\_\_

[ ] Surcharge - late filing fee or oath
[ ] Surcharge - late provisional filing fee or cover sheet
[ ] Extension for reply within \_\_\_\_\_ month
[ ] Notice of Appeal

[ ] Filing a Brief in Support of an appeal[ ] Request for ex parte Reexamination

[ ] Petitions to the Commissioner

[ ] Submission of Information Disclosure Statement [ ] Recording each patent assignment per property

Request for Continued Examination

] Other: \_\_\_\_\_

TOTAL AMOUNT OF PAYMENT \$ 2360.00

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